

**AGENDA - COUNCIL MEETING - WEDNESDAY - FEBRUARY 18, 2026 - 9:00 A. M.**  
**COUNCIL CHAMBER - SECOND FLOOR - CITY HALL**  
**901 BAGBY - HOUSTON, TEXAS**

with notes of action taken

**MOTIONS 2026-0082 to 2026-0093**  
**ORDINANCES 2026-0125 to 2026-0146**  
**RESOLUTIONS 2026-0004 to 2026-0009**

**2026-0081-1**

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE  
CITY SECRETARY PRIOR TO COMMENCEMENT

**9:00 A.M. - INVOCATION AND PLEDGE OF ALLEGIANCE** - Council Member Ramirez

**ROLL CALL AND ADOPT MINUTES OF PREVIOUS MEETING**

**9:30 A.M. - PUBLIC SPEAKERS** - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

**NOTE: If a translator is required, please advise when reserving time to speak**

**Motion 2026-0091 – Procedural motion**

**Motion 2026-0093 – Procedural motion**

**MAYOR'S REPORT**

**CONSENT AGENDA NUMBERS 1 through 31**

**MISCELLANEOUS** - NUMBERS 1 through 4

**1. Motion 2026-0082**

REQUEST from Mayor for confirmation of the appointment or reappointment of the following individuals to the **OFFICE OF BUSINESS OPPORTUNITY ADVISORY BOARD**:

- Position One - **ROGELIO POMBROL**, reappointment, for a term to expire January 2, 2027;
- Position Three - **EDGARTT MELTON**, reappointment, for a term to expire January 2, 2027;
- Position Four - **VICTOR LEE**, appointment, for a term to expire January 2, 2028;
- Position Five - **RAQUEL OLIVER**, appointment, for a term to expire January 2, 2027;
- Position Six - **JING JOHNSON**, appointment, for a term to expire January 2, 2028;
- Position Seven - **SUZAN DEISON**, reappointment, for a term to expire January 2, 2027;
- Position Eight - **ADRIANA GONZALES**, reappointment, for a term to expire January 2, 2028;
- Position Nine - **TRACEY PRINCE**, appointment, and to serve as Chair, for a term to expire January 2, 2028;
- Position Ten - **ABRAHAM POLATSEK**, appointment, for a term to expire January 2, 2028;
- Position Eleven - **NASRULLAH KHAN**, appointment, for a term to expire January 2, 2027;
- Position Twelve - **TAMIKA DICKERSON**, appointment, for a term to expire January 2, 2028;
- Position Thirteen - **MARLON MITCHELL**, reappointment, for a term to expire January 2, 2027;
- Position Fourteen - **MICHELLE WRIGHT**, appointment, for a term to expire January 2, 2028; and
- Position Fifteen - **YUSEF BURGESS**, reappointment, for a term to expire January 2, 2027

**MISCELLANEOUS** - continued

**2. Motion 2026-0083**

REQUEST from Mayor for confirmation of the reappointment of the following individuals to the **BOARD OF DIRECTORS OF THE SOUTHWEST MANAGEMENT DISTRICT**, for a term to expire June 1, 2029:

- Position Six - **SANDRA MOONEY**;
- Position Seven - **STEPHEN LE, JR**;
- Position Eight - **RAJ ADNANI, JR**; and
- Position Nine - **BLU BAILLIO**

**3. Motion 2026-0084**

REQUEST from Mayor for confirmation of the reappointment of the following individuals to the **BOARD OF DIRECTORS OF FORT BEND COUNTY IMPROVEMENT DISTRICT NO. 24**:

- Position One - **ERIN DYER**, for a term to expire June 1, 2029;
- Position Two - **DAVID R. KASTENDIECK**, for a term to expire June 1, 2029;
- Position Three - **SCOTT LEAFE**, for a term to expire June 1, 2029;
- Position Four - **IRENE F. CRUDEN**, for a term to expire June 1, 2027; and
- Position Five - **JEFF TREVINO**, for a term to expire June 1, 2027

**4. Motion 2026-0085**

REQUEST from Mayor for confirmation of the appointment or reappointment of the following individuals to the **SAINT GEORGE PLACE MANAGEMENT DISTRICT**, for a term to expire June 1, 2028:

- Position Two - **EDWARD E. TARAVELLA**, reappointment;
- Position Six - **KYLE MANI**, appointment;
- Position Seven - **GARY BAUMGARTNER**, reappointment;
- Position Eight - **EDWIN L. GRANNIS**, reappointment; and
- Position Nine - **GRAEME R. WOMERSLEY**, reappointment

**ACCEPT WORK** - NUMBER 5

**5. Motion 2026-0086**

RECOMMENDATION from Director Houston Public Works that Houston City Council accept the work and authorize final payment, if any, of the contract with **RELIANCE CONSTRUCTION SERVICES, L.P.** for FY2019 Drainage Rehab Work Orders #1 - **DISTRICTS A - PECK; B - JACKSON; D - EVANS-SHABAZZ; F - THOMAS; G - HUFFMAN; H - CASTILLO; I - MARTINEZ; J - POLLARD and K - CASTEX-TATUM**

**PROPERTY** - NUMBER 6

**6. Motion 2026-0087**

RECOMMENDATION from City Attorney, to deposit the amount of the Award of Special Commissioners into the Registry of the Court to pay all Costs of Court in connection with eminent domain proceeding styled City of Houston v. Astra Properties LLC, et. al, Cause No. 1215685 for **42-INCH WATERLINE FROM CLEAR LAKE CITY WATER AUTHORITY WATER PLANT NO. 3 TO LEAGUE CITY BOOSTER PUMP STATION PROJECT, WBS/CIP No. S-000900-0145-2 - DISTRICT E - FLICKINGER**

**PURCHASING AND TABULATION OF BIDS** - NUMBERS 7 and 8

**7. Motion 2026-0088**

**MUNICIPAL VALVE & EQUIPMENT CO., INC** for Actuators through The Interlocal Purchasing System Cooperative Purchasing Program for Houston Public Works - \$262,331.31 - Enterprise Fund

**8. Motion 2026-0089**

**WWATERTECH, INC**, for Bar Screen Parts for Houston Public Works - \$102,800.00 - Enterprise Fund

**RESOLUTIONS** - NUMBERS 9 and 10

**9. Resolution 2026-0004**

RESOLUTION confirming support for proposed development as Affordable Rental Housing of one or more properties, each of which is located in the City of Houston, Texas and within a census tract that has greater than 20% Housing Tax Credit Units per total households in a census tract; allowing construction of Emancipation West located at 2718 Emancipation; supporting the submittal of applications for Competitive 9% Housing Tax Credits for such developments; and authorizing the allocation of Tax Credits to such developments - **DISTRICT D - EVANS-SHABAZZ**

**10. Resolution 2026-0005**

RESOLUTION approving and authorizing nomination of **NRG ENERGY, INC**, located at 1301 McKinney St., Houston, Texas 77010, to Office of the Governor Economic Development & Tourism through the Economic Development Bank as an Enterprise Project - **DISTRICT I - MARTINEZ**

**ORDINANCES** - NUMBERS 11 through 31

**11. Ordinance 2026-0125**

ORDINANCE approving and authorizing first amendment to Loan Agreement between City of Houston and **HOUSTON AREA COMMUNITY DEVELOPMENT CORPORATION**, joined by **NHH WHEATLEY, LLC**, to amend Loan Agreement, Intercreditor Agreement and Declaration of Subordination to reflect changes in non-city financing - **DISTRICT B - JACKSON**

**12. Ordinance 2026-0138**

ORDINANCE approving and authorizing submission of application for Grant Assistance to **TEXAS DEPARTMENT OF CRIMINAL JUSTICE GRANT** for the Houston Health Department; declaring the City's eligibility for such Grant; authorizing the Director of the department to act as the City's representative in the application process, to apply for and accept the Grant Funds, and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant

**13. Ordinance 2026-0146**

ORDINANCE appropriating \$1,081,959.00 out of Parks Consolidated Construction Fund, \$6,560,000.00 out of Reimbursement of Equipment/Project Fund, \$5,000,000.00 out of State Grant Fund and \$2,000,000.00 out of Federal State Local Fund; approving and authorizing contract with **THE GONZALEZ GROUP LP** to provide construction services for Tidwell Park Aquatic Facility; setting a deadline for bidder to submit post-bid documents and holding the bidder in default if it fails to meet the deadline; providing funding for construction, materials testing, Civic Art, and contingencies - **DISTRICT B - JACKSON**

**ORDINANCES** - continued

**14. Ordinance 2026-0140**

ORDINANCE appropriating \$101,379.00 out of Public Health Department Consolidated Construction Fund; approving and authorizing contract with **DUNHILL DEVELOPMENT & CONSTRUCTION, LLC**, to provide Construction Manager At Risk Services for Renovation at Magnolia Multi-Service Center **DISTRICT I - MARTINEZ**

**15. Ordinance 2026-0126**

ORDINANCE approving and authorizing a contract with **PROPERTYROOM.COM, INC** to provide Abandoned Personal Property Sale and Disposal Services - 3 Years with 2 one-year options - Revenue

**16. Ordinance 2026-0141**

ORDINANCE amending Ordinance No. 2009-392; approving and authorizing sixth amendment to contract with **CENTRALSQUARE TECHNOLOGIES, LLC** to provide Automated Records Management System; providing a maximum contract amount - \$1,714,810.74 - Through November 10, 2026 with 2 additional three-month options - Contributed Capital Project Fund

**17. Ordinance 2026-0127**

ORDINANCE approving and authorizing contract with **EKF DIAGNOSTICS dba STANBIO LABORATORY** to provide Hemoglobin Microcuvettes and Hemoglobin Control Analyzer; providing a maximum contract amount - 4 Years - \$564,175.00 - Grant Fund

**18. Ordinance 2026-0128**

ORDINANCE amending Ordinance No. 2021-791 related to contract with **HARRIS COUNTY** to provide Public Safety Communications Systems Services and Maintenance - \$1,405,087.08 - Enterprise Fund

**19. Ordinance 2026-0129**

ORDINANCE amending Ordinance No. 2021-716 related to contract with **CNA CORPORATION** to provide Regional Catastrophic Preparedness Planning Services - \$2,461,428.80 - Grant Fund

**20. Ordinance 2026-0130**

ORDINANCE approving and authorizing submission of Electronic Application for Grant Assistance to the **UNITED STATES DEPARTMENT OF HOMELAND SECURITY** through the **Federal Emergency Management Agency's Grant Programs Directorate** and funding through the **State of Texas Office of the Governor, Public Safety Office** for the **FY2026 FIFA World Cup Grant Program** for the Mayor's Office of Public Safety and Homeland Security; declaring the City's eligibility for such Grant; authorizing the Director to act as the City's representative in the application process, to apply for and accept the Grant and Funds, and manage and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant

**21. Ordinance 2026-0135**

ORDINANCE approving and authorizing submission of application for Grant Assistance to the **UNITED STATES DEPARTMENT OF HOMELAND SECURITY** for the **FY2026 Counter Unmanned Aircraft Systems Grant Program** through the **Federal Emergency Management Agency** and funding through the **State of Texas Office of the Governor, Public Safety Office** for the Mayor's Office of Public Safety and Homeland Security; declaring the City's eligibility for such Grant; authorizing the Director to act as the City's representative in the application process, to apply for, accept, manage and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant

**ORDINANCES** - continued

**22. Ordinance 2026-0131**

ORDINANCE approving and authorizing submission of application for Grant Assistance to the **UNITED DEPARTMENT OF HOMELAND SECURITY** for the **FY2025 Homeland Security Grant Program** with funding through the **State of Texas Office of the Governor, Public Safety Office** for the Mayor's Office of Public Safety and Homeland Security; declaring the City's eligibility for such Grant; authorizing the Director of the department to act as the City's representative in the application process, to apply for, accept, manage and expend the Grant and Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant

**23. Ordinance 2026-0136**

ORDINANCE approving and authorizing submission of application for Grant Assistance to the **TEXAS PARKS AND WILDLIFE DEPARTMENT LOCAL PARKS GRANT** for Improvements to Meadowcreek Village Park for the Houston Parks and Recreation Department; declaring the City's eligibility for such Grant; authorizing the Director of the department to act as the City's representative in the application process, to apply for and accept the Grant Funds, and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant

**24. Ordinance 2026-0142**

ORDINANCE consenting to the addition of 16.523 acres of land to **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 460**, for inclusion in its district

**25. Ordinance 2026-0143**

ORDINANCE consenting to the addition of 147.942 acres of land to **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 535**, for inclusion in its district

**26. Ordinance 2026-0132**

ORDINANCE finding and determining that public convenience and necessity no longer require the continued use of a portion of 60-foot-wide Rosecroft Drive, said portion being 38,254 square feet within Stonehenge Apartments, Section Two, and being from the north boundary line thereof, south along the western boundary line  $\pm$ 638 feet to the south boundary line (Parcel SY22-004A), and two 10 foot-wide water line easements (Parcels SY22-004B and SY22-004C), all situated in the Thomas Tobin Survey, Abstract No. 774, Harris County, Texas; abandoning the easements to **MERITAGE HOMES OF TEXAS, L.L.C.**, the abutting property owner, in consideration of its payment to the City in the cash amount of \$43,048.00, and conveyance to the City of a 47,992 square-foot right-of-way easement (Parcel AY24-130) and a 20 foot-wide water line easement (Parcel KY22-090), also situated in the Thomas Tobin Survey, Abstract No. 774, Harris County, Texas, and other good and valuable consideration - **DISTRICT D - EVANS-SHABAZZ**

**27. Ordinance 2026-0144**

ORDINANCE appropriating \$10,500.00 out of Dedicated Drainage and Street Renewal Capital Fund - Ad Valorem Tax; approving and authorizing Infrastructure Reimbursement Agreement among City of Houston, Texas, **MEMORIAL HEIGHTS REDEVELOPMENT AUTHORITY AND REINVESTMENT ZONE NUMBER FIVE, CITY OF HOUSTON, TEXAS (MEMORIAL HEIGHTS ZONE)** for Safety Improvements Project at the intersection of Houston Avenue and Whiteoak Drive; providing funding for CIP Cost Recovery - **DISTRICT H - CASTILLO**

**ORDINANCES** - continued

**28. Ordinance 2026-0133**

ORDINANCE finding and determining public convenience and necessity for the acquisition of real property interests in connection with the public improvement project known as the Braeswood N, Post Oak #2, Bissonnet #4, Brooklet, NE Sludge Transfer (Dorsett), and Synott Road #1 Lift Stations Renewal And Replacement Project; authorizing the acquisition of fee simple or easement interest to two parcels of land required for the project and situated in the Leo Roark Survey, Abstract No. 651, in Harris County, Texas, and the J. Poitevent Survey, Abstract No. 305, in Fort Bend County, Texas, said parcels of land being located along South Post Oak Road, Brooklet Drive, and Fallstone Road in Houston, Harris County and Fort Bend County, Texas, by gift, dedication, purchase and the use of eminent domain and further authorizing payment of the costs of such purchases and/or eminent domain proceedings and associated costs for Relocation Assistance, Appraisal Fees, Title Policies/Services, Recording Fees, Court Costs, and Expert Witness Fees in connection with the acquisition of fee simple or easement interest to the two parcels of land required for the project - **DISTRICTS J - POLLARD and K - CASTEX-TATUM**

**29. Ordinance 2026-0134**

ORDINANCE appropriating \$1,286,769.00 out of Water & Sewer Consolidated Construction Fund; approving and authorizing contract with **EQUIX INTEGRITY SOUTHEAST, INC** to provide construction services for Wastewater Collection System Rehabilitation and Renewal; setting a deadline for the bidder to submit post-bid documents and holding the bidder in default if it fails to meet the deadline; providing funding for CIP Cost Recovery relating to construction of facilities financed by the Water & Sewer Consolidated Construction Fund, and contingency

**30. Ordinance 2026-0139**

ORDINANCE appropriating \$3,218,000.00 out of Water & Sewer System Consolidated Construction Fund and \$16,697,000.00 out of East Water Purification Plant (EWPP) Enhancement Project Fund, as additional appropriation; approving and authorizing first amendment to Professional Engineering Services Contract between City of Houston and **CAROLLO ENGINEERS, INC** for Project Advisor/Technical Consultant for Expansion of the East Water Purification Plant (Approved by Ordinance No. 2024-0083); providing funding for CIP Cost Recovery relating to construction of facilities financed by the Water & Sewer System Consolidated Construction Fund; providing funding for Project Advisor/Technical Consultant Contract Services financed by the Water and Sewer System Operating Fund - \$1,760,222.00 - **DISTRICT E - FLICKINGER**

**31. Ordinance 2026-0145**

ORDINANCE appropriating \$26,750,750.22 out of Dedicated Drainage and Street Renewal Capital Fund - Drainage Charge Fund; \$6,468,348.34 out of Water & Sewer System Consolidated Construction Fund; and \$15,000,000.00 out of Contribution for Capital Projects Fund; awarding contract to **SER CONSTRUCTION PARTNERS, LLC** for Northside High School Areas Drainage and Paving; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for CIP Cost Recovery relating to construction of facilities financed by the Dedicated Drainage and Street Renewal Capital Fund - Drainage Charge Fund, Water & Sewer System Consolidated Construction Fund, and Contribution for Capital Projects Fund, contingency, testing services, and construction management; providing a maximum contract amount - **DISTRICT H - CASTILLO**

**END OF CONSENT AGENDA**

CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

NON CONSENT AGENDA - NUMBER 32

MISCELLANEOUS

**32. Motion 2026-0090 - Close nominations**

**RECEIVE** nominations for appointment to Position Two of the **PORT OF HOUSTON AUTHORITY OF HARRIS COUNTY**, for a two year term  
**Council Member Alcorn nominated Thomas Jones, Jr**

**MATTERS HELD** - NUMBERS 33 through 37

**Motion 2026-0092 – Divide the question, separate and refer back to the Administration**

**33. Resolution 2026-0006**

RESOLUTION confirming support for Proposed Development of certain properties as Affordable Rental Housing, each located in the City of Houston, Texas, and submittal of applications for Competitive 9% Tax Credits for such developments

**TAGGED BY COUNCIL MEMBERS THOMAS and CASTEX-TATUM**

This was Item 12 on Agenda of February 11, 2026

**34. Resolution 2026-0007**

RESOLUTION confirming support for Proposed Development of certain properties as Affordable Rental Housing, each located in the Extraterritorial Jurisdiction of the City of Houston, Texas or having been annexed into the City of Houston for Limited Purposes, and submittal of application for Competitive 9% Housing Tax Credits for such developments

**TAGGED BY COUNCIL MEMBERS THOMAS and DAVIS**

This was Item 13 on Agenda of February 11, 2026

**35. Resolution 2026-0008**

RESOLUTION confirming support for Proposed Development as Affordable Rental Housing of certain properties which are subject to the One Mile Three Year Rule, each located in the City of Houston, Texas, and submittal of applications for Competitive 9% Housing Tax Credits for such developments for Emancipation West located at 2718 Emancipation; authorizing allocating of Tax Credits to such Developments

**TAGGED BY COUNCIL MEMBERS THOMAS and DAVIS**

This was Item 14 on Agenda of February 11, 2026

**36. Resolution 2026-0009**

RESOLUTION confirming support for Proposed Development as Affordable Rental Housing of one or more properties which are subject to the Two Mile Same Year Rule, each located in the City of Houston, Texas, and submittal of applications for Competitive 9% Housing Tax Credits for such developments; allowing construction of such developments; and authorizing allocation of Tax Credits to such developments

**TAGGED BY COUNCIL MEMBERS THOMAS and DAVIS**

This was Item 15 on Agenda of February 11, 2026

**MATTERS HELD** - continued

**37. Ordinance 2026-0137**

ORDINANCE relating to Fiscal Affairs of **FIFTH WARD REDEVELOPMENT AUTHORITY ON BEHALF OF REINVESTMENT ZONE NUMBER EIGHTEEN, CITY OF HOUSTON, TEXAS (FIFTH WARD ZONE)**; approving Fiscal Year 2026 Operating Budget for the Authority and Fiscal Years 2026-2030 Capital Improvement Plan Budget for the Zone - **DISTRICTS B - JACKSON**  
**TAGGED BY COUNCIL MEMBER RAMIREZ**  
This was Item 30 on Agenda of February 11, 2026

**MATTERS TO BE PRESENTED BY COUNCIL MEMBERS** - Council Member Kamin first

**ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER**

**NOTE** - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

**02/18/2026 - Council Member Jackson absent due to being ill**