

## CITY OF HOUSTON

HCD Purchasing Unit 3200

PO NUMBER MUST APPEAR ON ALL PAYMENT AND **DELIVERY CORRESPONDENCE** 

### POSSIBLE DUPLICATE COPY DO NOT DUPLICATE SHIPMENT OR SERVICE PURCHASE ORDER

Vendor Address

Vendor Address Number 143234

Enterprise Rent a Car DBA

EAN HOLDINGS ENTERPRISE RENT A TRUCK

10401 CENTREPARK DR HOUSTON TX 77043

Mail Invoice to

COH HOUSING & COMMUNITY DEV FINANCIAL SERVICES SEC, ACCT PAY

PO Box 1562

HOUSTON TX 77251-1562

Information

Purchase Order Number/Date 4500319550-5 / 03/03/2020

**CoH Vendor Number** 143234 Page

1 of 2

**Buyer's Name** Clarence Moton 454

**Buyer's Telephone Number** 832-394-6212

**Buyer's Fax Number** 

**Buyer's E-mail Address** clarence.moton@houstontx.gov

> CONFIRM RECEIPT AND ACCEPTANCE OF PURCHASE ORDER TO BUYER'S E-MAIL ADDRESS

> > Currency USD

**Shipping Address** 

HOUSING & COMMUNITY DEVELOPMENT

PROCUREMENT SERVICES 2100 TRAVIS, 9TH FLOOR HOUSTON TX 77002

USA

Terms of payment:

10 days 2%, 20 days 1%, net 30

FOB(Free on board) /DESTINATION

**Shipping Terms** Our reference:

2018-0473

Your person responsible: GARY HEADRICK

Your reference:

L26401

VEHICLE LEASING SERVICES

| ltem | Quantity    | UM | Material # / Description                             | Unit Cost                   | Extended Cost |  |  |
|------|-------------|----|--|-----------------------------|---------------|--|--|
| 10   | 1.00        | AU |  | 21,250.00 / AU              | 21,250.00     |  |  |
|      |             |    | 97514 AUTOMOBILES                                    | & OTHER                     |               |  |  |
|      |             |    | LEASE-G4 MID SUV -CODE                               |                             |               |  |  |
|      |             |    | Release Order against contract 4600014808 Item 00020 |                             |               |  |  |
|      |             |    | Disaster Recovery                                    |                             |               |  |  |
|      |             |    | Three(3)G4 Mid SUVs for Inspectors located           | d at the Permit Department. |               |  |  |
|      | Gross Price |    | 21,250.00 USD 1                                      | AU 1.000                    | 21,250.00     |  |  |
|      |             |    | *** Item partially delivered ***                     |                             |               |  |  |
|      |             |    | Expected value of unplanned services:                | 21,250.00                   |               |  |  |
|      |             |    | <b>Delivery Date:</b> 03/06/2020                     |                             |               |  |  |
| 20   | 1.00        | AU |  | 1,718.00 / AU               | 1,718.00      |  |  |
|      |             |    | 97514 AUTOMOBILES                                    | & OTHER                     |               |  |  |
|      |             |    | TIRZ-CODE  |                             |               |  |  |
|      |             |    | Release Order against contract 460001480             | 8 Item 00020                |               |  |  |
|      |             |    |  |                             |               |  |  |



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PO number/date 4500319550 -5 / 03/03/2020 Page 2 of 2

| Item      | Quantity          | UM         | Material # / Description              |             | Unit Cost | Extended Cost |
|-----------|-------------------|------------|---------------------------------------|-------------|-----------|---------------|
|           | Gross Price       |            | 1,718.00 USD                          | <b>1</b> AU | 1.000     | 1,718.00      |
|           |                   |            | *** Item partially delivered ***      |             |           |               |
|           |                   |            | Expected value of unplanned services: | 1,718.00    |           |               |
|           |                   |            | <b>Delivery Date:</b> 03/06/2020      |             |           |               |
| Total **  | **                |            |                                       |             | USD       | 22,968.00     |
| 2018-047: | 3 ORD PASSED 6/   | 13/2018 EX | KECUTED                               |             |           | •             |
| BY MAYO   | R 6/19/2018 CS 6/ | 21/2018    |                                       |             |           |               |

The Terms and Conditions specified on http://purchasing.houstontx.gov will apply.

I hereby certify a certificate of the necessity of this expenditure is on file in this department.

I hereby certify that the expenditure for the above goods has been duly authorized and appropriated and that sufficient funds are available to liquidate same.

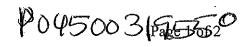
Oll Brown

Mayor

**Chief Procurement Officer** 

Controller

Note: Please allow a minimum of three (3) days for bid responses.





### PROCUREMENT REQUEST FORM



| The state of the s |   |  | The state of the s |
|--|---|--|--|
|  | n-Federal funds (COH AP 5-8, Executive Ord<br>ill required. |  | transactions \$100,000 or less using Federal Funds (2 CFR 200.318)   |
| Description of Purchase *  | Vehicle Request   | HCDD Division: *   | Planning and Grants Mgmt   |
| Deadline Date of<br>Request: *   | 2/20/2020   | Purchase Type: *   | Equipment  |
| Requester Name: *  | Hunt, Kimberly - HCD  | Created:   | 2/13/2020  |
| Requester Phone<br>Number: *   | 832-394-5879  |  |  |
| Brief Description of Scope of We<br>Three vehicles needed for inspe<br>Funding will be   | ectors doing code compliance with DR profe                  | cts. See Cedrick LaSane for additional details.  186-0817 and 15% Ti | 1RZ. Thx C. L.Se 2-20-20   |

| FINANCE USE ONLY                              | PROCURMENT USE ONLY                               |
|---|---|
| Fund Number: 5030                             | Status: Pending                                   |
| Funding Source: DR-HARNEY                     | Purchose Order No#:                               |
| Cost Center: 320003000 2                      | Name of Vendor:                                   |
| G/L Account: 521700                           | Date Processed:                                   |
| Business Area: 32000 3000 0                   | Date Received:                                    |
| Internal Order: BZ 3200077-19                 | Total Amount: \$25,000                            |
| BFY: FY20xW                                   | Procurement Staff                                 |
| Grant: 32000/77-2019                          | Priority:   |
| Funds Reservation: F21 , 250                  | Priority:  Notify Department:  Notify Department: |
| Funds Approval Mgr:                           | Notify Deportment:                                |
| Justification of Need for Goods/Services      | Procurement Notes:                                |
| 73RZ FR#300004132/84.                         | #500319550  |
| 71 2915V                                      | ,   |
| J-0F117A-SFAM-1-09-01                         | ic  |
| c 10  | Supervising Manager (Purchase under \$5,000)      |
| Requestors Signature: 2-13-76 Date: 2-13-76   | Manager: Date:                                    |
| Buyer's Signature Clarence Motor              | Funds Approval Signature: MINQ 2/26/2020          |
| Procurement DPU                               | (Purchase over \$5,000)                           |
| Signature: Ayuanir Ator                       | CFO Signature 3/3/9090                            |
| (Purchase over \$5,000)                       | Director Signature (Only Consultant Services)     |
| Assistant or Deputy Director: Date  2/18/2020 | Director or Designee: Date:                       |



QUOTE

ATTN: Accounts Receivable 21503 Spring Plaza Dr Spring, TX 77388 Phone: (346) 331-6458 Rented By:

QUOTE DATE 02/18/20

Invoice # Quote06CH00102182020

Customer# 06CH001

Monthly TOTAL \$2,088.00

12 MONTH ESTIMATED \$25,056.00

City of Houston

Month of Rental

Administrator

CONTRACT#

Housing and Community Development Department

Clarence Moton

4600014808

2100 Travis St. Suite 900 Houston, Texas 77002

Clarence.Moton@houstontx.gov

|   |       |   |            |            |            |            | Unit          |
|---|-------|---|------------|------------|------------|------------|---------------|
| •                                       | ••••• |   |            |            |            |            | License       |
|   |       |   | 2018/19    | 2018/19    | 2018/19    |            | Year          |
|   |       |   |            |            |            |            | Ticket#       |
|   |       | • | G4 Mid SUV | G4 Mid SUV | G4 Mid SUV |            | Vehicle class |
|   |       |   | \$696.00   | \$696.00   | \$696.00   |            | Monthly Rate  |
|   |       |   |            |            |            | \$2,088.00 | Monthly Total |
|   |       |   |            |            |            |            |               |
| *************************************** |       |   |            |            |            |            |               |

<sup>\*\*</sup>price based on current COH contract # 4600014808
\*\*no insurance provided with this quote, City of Houston is self insured.